



County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration
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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

January 11, 2011

To: Mayor Michael D. Antonovich
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Don Knabe

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to be "WTF", is written over the printed name of William T. Fujioka.

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

REQUEST FOR EXTENSION OF REPORT TO STUDY THE FACILITY LOCATION POLICIES OF THE STATE OF CALIFORNIA, THE CITY OF LOS ANGELES, AND THE FEDERAL GOVERNMENT (ITEM NO. 33-F, SEPTEMBER 7, 2010 AGENDA)

On September 7, 2010, on motion of Supervisor Ridley-Thomas, your Board instructed the Chief Executive Office to study the facility location policies of the State of California, the City of Los Angeles, and the Federal government and to report back with a draft policy for the Board's consideration. The policy is to take into consideration such criteria as proximity to a central business area, economic development potential, access to public transit and affordable housing, consideration of existing buildings and historic buildings, and local land use plans.

Due to the complexity of the subject, we respectfully request an extension of the due date for our report to March 15, 2011. This extension will allow time to assess the various policies and their impact, both on the County's capital project program, as well as on our efforts to manage both individual leases and overall management of leases.

If you have any questions or need additional information, please let me know, or your staff may contact Jan Takata at (213) 974-1360 or jtakata@ceo.lacounty.gov or William Dawson at (213) 974-3078 or wdawson@ceo.lacounty.gov.

WTF:RLR
WLD:eb

c: Executive Office, Board of Supervisors
County Counsel

Requestforextension-Item33F-FacilityLocationPolicies.BrdMemo

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